



A-5-04

Image

RCE  
1644

PTO/SB/30 (09-03)

Request  
For  
Continued Examination (RCE)  
Transmittal

Address to:  
Mail Stop RCE  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Application Number	09/935,124
Filing Date	August 21, 2001
First Named Inventor	Lorens, James B.
Art Unit	1644
Examiner Name	Maher M. Haddad, Ph.D.
Attorney Docket Number	021044-000210US

This is a Request for Continued Examination (RCE) under 37 CFR 1.114 of the above-identified application. Request for Continued Examination (RCE) practice under 37 CFR 1.114 does not apply to any utility or plant application filed prior to June 8, 1995, or to any design application. See Instruction Sheet for RCEs (not to be submitted to the USPTO) on page 2.

1. **Submission required under 37 CFR 1.114** Note: If the RCE is proper, any previously filed unentered amendments and amendments enclosed with the RCE will be entered in the order in which they were filed unless applicant instructs otherwise. If applicant does not wish to have any previously filed unentered amendment(s) entered, applicant must request non-entry of such amendment(s).

a. ☐ Previously submitted. If a final Office action is outstanding, any amendments filed after the final Office action may be considered as a submission even if this box is not checked.

i. ☐ Consider the arguments in the Appeal Brief or Reply Brief previously filed on \_\_\_\_\_

ii. ☐ Other \_\_\_\_\_

b. ☐ Enclosed

i. ☒ Amendment After Final

iii. ☒ Fee Transmittal x2

ii. ☒ Petition for Extension of Time x2

iv. ☐ Other \_\_\_\_\_

2. **Miscellaneous**

a. ☐ Suspension of action on the above-identified application is requested under 37 CFR 1.103(c) for a period of \_\_\_\_\_ months. (Period of suspension shall not exceed 3 months; Fee under 37 CFR 1.17(i) required)

b. ☐ Other \_\_\_\_\_

3. **Fees** The RCE fee under 37 CFR 1.17(e) is required by 37 CFR 1.114 when the RCE is filed.

a. ☒ The Director is hereby authorized to charge the following fees, or credit any overpayments, to Deposit Account No. 20-1430

i. ☒ RCE fee required under 37 CFR 1.17(e)

ii. ☒ Extension of time fee (37 CFR 1.136 and 1.17)

iii. ☐ Other \_\_\_\_\_

b. ☐ Check in the amount of \$ \_\_\_\_\_ enclosed

c. ☐ Payment by credit card (Form PTO-2038 enclosed)

**WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization of PTO-2038.**

**SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT REQUIRED**

Name (Print /Type)	Annette S. Parent	Registration No. (Attorney/Agent)	42,058
Signature	<i>Annette S. Parent</i>	Date	4/1/04

**CERTIFICATE OF MAILING**

Express Mail Label: EV 332 109 775 US

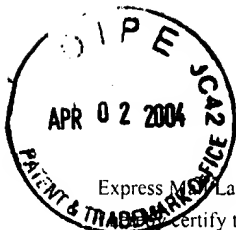
I hereby certify that this correspondence is being deposited with the United States Postal Service with "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on this date April 2, 2004 and is addressed to: Mail Stop RCE, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450

Name (Print /Type)	Karen Karlin	Date	4-2-04
Signature	<i>Karen Karlin</i>		

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P.O. Box 1450  
Alexandria, VA 22313-1450

On 4-2-04

TOWNSEND and TOWNSEND and CREW LLP

By: Karen Karlin

PATENT  
Attorney Docket No.: 021044-000210US  
Rigel Ref. No. P.0064.01.US.UT.X00.RR

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re application of:

LORENS et al.

Application No.: 09/935,124

Filed: August 21, 2001

For: MODULATORS OF  
ANGIOGENESIS

Examiner: Maher M. Haddad, Ph.D.

Technology Center/Art Unit: 1644

AMENDMENT

Mail Stop RCE  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

In response to the Office Action mailed August 12, 2003 and the Notice of Appeal received in the PTO on January 16, 2004, please enter the following amendments and remarks. A request for continued examination is submitted herewith pursuant to 37 C.F.R. § 1.114. Also submitted herewith is a request for a one month extension of time, from March 16, 2004 to April 16, 2004.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 4 of this paper.